

DISTRICT GOVERNOR'S CONTEST AND RULES

2007-2008

Categories will be determined by the number of Club Members at the start of the Contest on April 1, 2007.

The Contest will consist of three separate categories in an attempt to get all Clubs involved and to be fair to all.

Category I
36 or More

Category II
16-35

Category III
1- 15

Please try to send the Contest Forms to the Contest Chair by the fifth of each Month. The Contest Chair will keep a count of the points and the winners will be announced at a special Awards Meeting in the spring. There will be no information released concerning the status of the contest until the Awards Meeting. I urge each Club to participate in each portion of the Contest. Come on let's get competitive, have fun and add a little spark in the Contest!!

Please appoint a person from your Club to collect the data and send the forms to the District Contest Chair. Any information sent to the Contest Chair for the term 2007-2008 will be retroactive to April 1, 2007.

Please make copies of the form to use each month.

Mail Contest Forms to:
Lion Frances Miller - Contest Chair
413 Kelly Ave.
Oak Hill, WV 25901

District Governor Garland Burke

DISTRICT GOVERNOR'S ACTIVITY AWARD
2007-2008

Month _____

Dollars donated to LCIF (per dollar) **100 X** _____ = _____
(SightFirst II, Melvin Jones etc.)

Donations to WV Sight Conservation Foundation (per dollar) **100 X** _____ = _____
Leonard Jarrett, Trust, etc.

Donation to any other activity supported by your club (per dollar) **100 X** _____ = _____
Leader Dog, Ski, Work Program, or Community Needs, etc.

Attend Fall Conference (per member) **500 X** _____ = _____

Attend State Convention (per member) **500 X** _____ = _____

Attend another District Conference or Convention (per member) **500 X** _____ = _____

Attend WV Leadership School (per member) **500 X** _____ = _____

Use of MESU(each club participating) (per day) **500 X** _____ = _____

Eyeglasses donated **100 X** _____ = _____

Hearing Aids donated **100 X** _____ = _____

Mail TO: Lion Frances Miller
413 Kelly Ave.
Oak Hill, WV 25901

TOTAL POINTS: _____

DISTRICT GOVERNOR'S MEMBERSHIP GROWTH AWARD
2007-2008

Month _____

Induction of New Member **500 X** _____ = _____
(per member)

Induction of Family Unit Members **1000 X** _____ = _____
(Two or more in same household)

Sponsoring a New Club **5000 X** _____ = _____

Sponsor a new Leo Club **5000 X** _____ = _____

Invite District Chairperson
To give a Club Program **500 X** _____ = _____

TOTAL POINTS: _____

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DISTRICT GOVERNOR'S PUBLICITY AWARD
2007-2008

Month _____

Club or Club Project published in newspaper
(enclose copy of article) **500 X** _____ = _____

Club or Club project featured on TV or Radio **500 X** _____ = _____

Date: _____ **Time:** _____ **Station:** _____ **Project:** _____

Club Fliers distributed to advertise Club Project or Activity
(send copy of flier or announcement) **500 X** _____ = _____

Lion featured in any type of favorable publicity communication
(Lion Magazine, TV, Radio, etc.) **500 X** _____ = _____

Distribution of a Club Brochure (enclose a copy of brochure) **500 X** _____ = _____

Display of Club Banner at Club Activity or Project (regular meetings &
Conventions excluded) Enclose Photo **500 X** _____ = _____

TOTAL POINTS: _____

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**DISTRICT GOVERNOR'S GOLD AWARD
2007-2008**

Month _____

Confirm District Governor's visit
By September 1, 2007 **500 X** _____ = _____

Name a Melvin Jones Fellow **500 X** _____ = _____

Name a Leonard Jarrett Fellow **500 X** _____ = _____

Attend Zone Meetings **500 X** _____ = _____

Attend Cabinet Meetings **500 X** _____ = _____

MMR filed by 5th of the following
Month **500 X** _____ = _____

Billing Statement with LCI
paid by the 15th of the month **500 X** _____ = _____

Conduct a Monthly Board of
Directors Meeting **500 X** _____ = _____

For each Ten (10) new members inducted **1000 X** _____ = _____

TOTAL POINTS: _____

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